"Description of rhetorical devices in Makki Surah in the light of Tafseer Jalalain and Tafseer Baidhawe"

No doubt that the Holy Quraan is different from all other books by its style, subject and rhetoric. It is impossible for any other book to be like Holy Quraan. This Thesis is related to research on the rhetorical devices/points in Makki Surahs. For the analytical and rhetorical study, two renowned Tafaseer (Exegeses) have been selected c.e; Tafseer Jalalain and Tafseer Baidhawee.

In this research I have focused on points being discussed in three fields of rhetoric:

- 1. Ilmul bayan
- 2. llmul maanee
- 3. llmul badie

The research topic carries out in accordance with the following classifications.

Chapter 1: is related to the history of Arabic rhetoric and its effect on the Quraanic Tafseer. It consists of three sub-chapters.

Chapter 2: deals with the rhetorical points in Makki surahs in the light of Tafseer-i-Jalalain. It consists of five sub-chapters.

Chapter 3 deals with the rhetorical points in the Makki surahs in the light of Tafseer-al-Baidhawee. It consists of four sub-chapters.

Chapter 4: points out the resemblances and differences comparatively in the two selected Tafaseer i.e Jalalain & Baidhawee in rhetorical points.